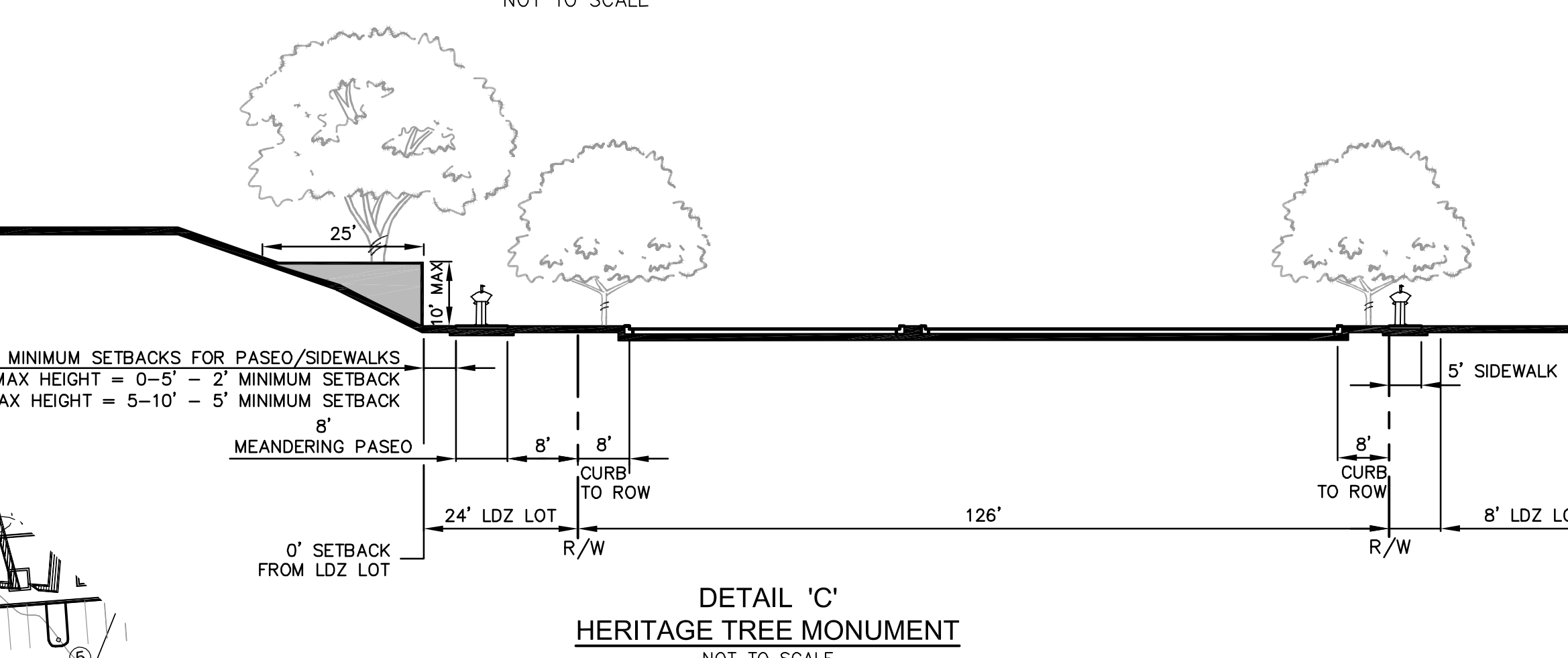
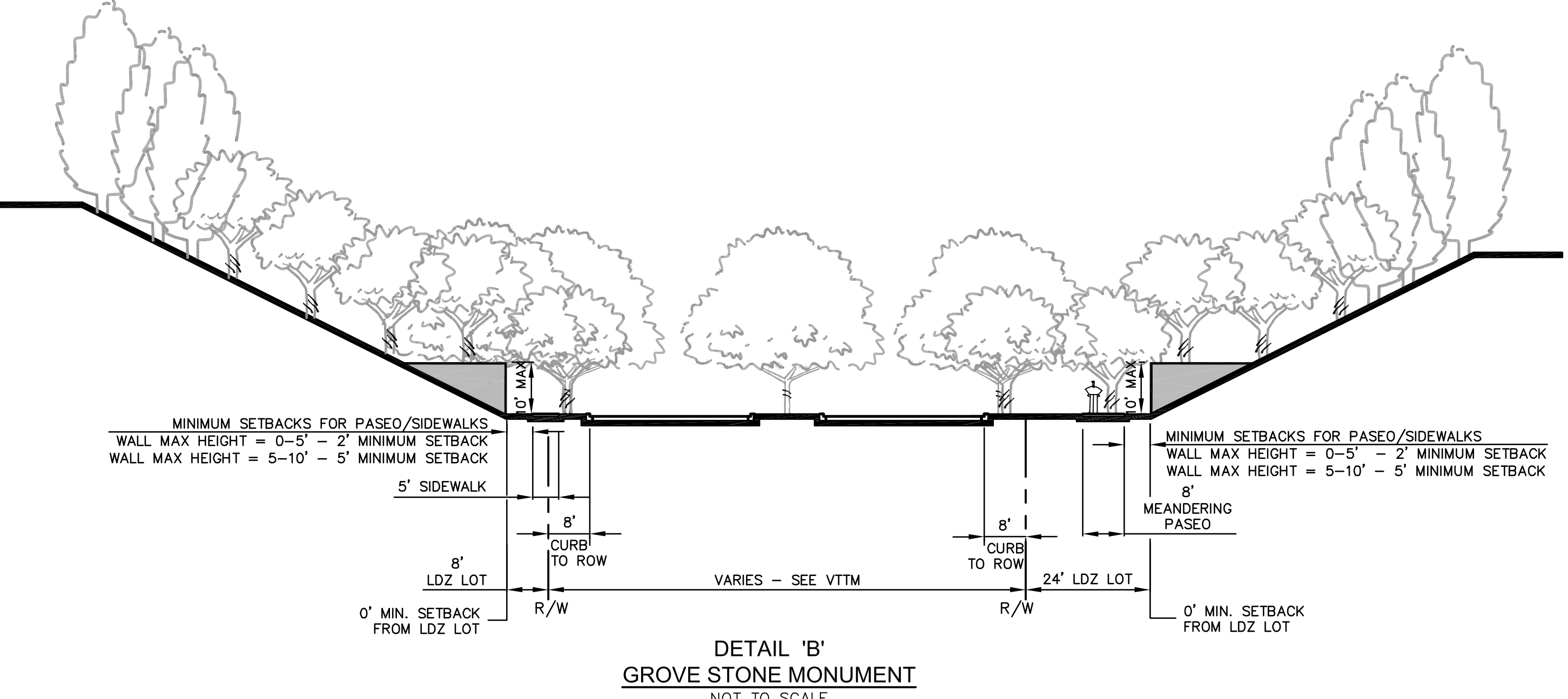
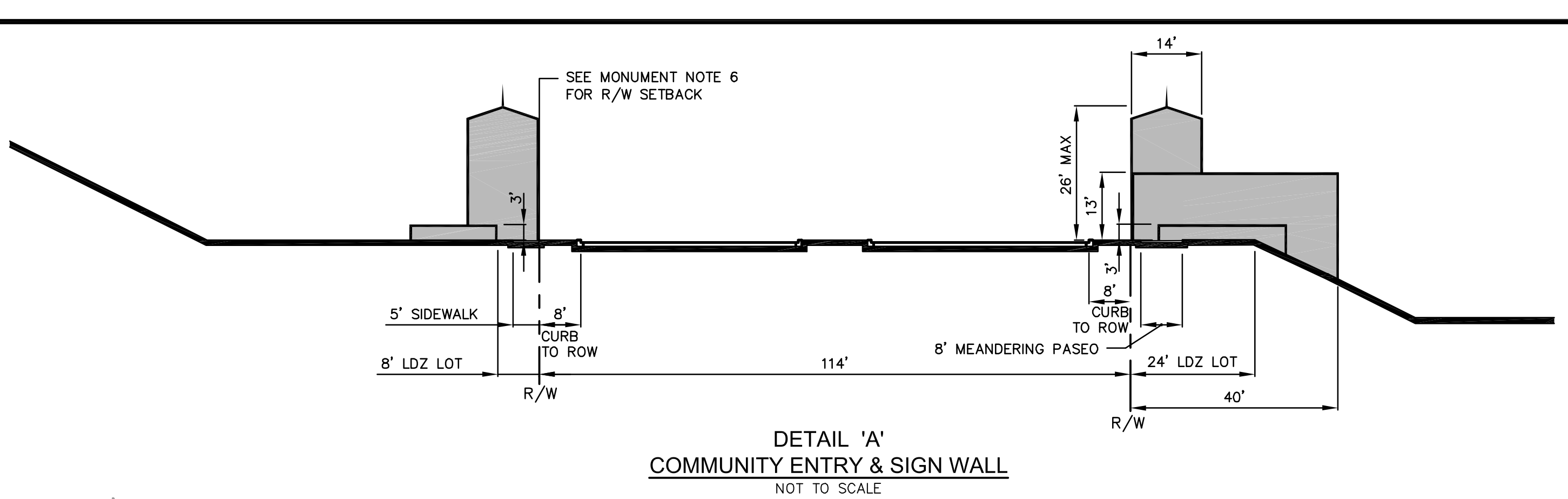


MONUMENT NOTES:

1. MAXIMUM HEIGHT SHOWN IS FROM TOP OF CURB.
 2. 160 SQUARE FEET MAXIMUM FOR SIGNAGE PER SECTION 3.6 OF THE NEWHALL RANCH SPECIFIC PLAN. THIS REFERS TO SIGN SQUARE FOOTAGE ONLY, NOT TO INCLUDE THE WALL TO WHICH THE SIGN IS ATTACHED.
 3. DESIGNS ARE CONCEPTUAL AND ARE SUBJECT TO CHANGE AS LONG AS MINIMUM SETBACKS, MAXIMUM HEIGHTS AND MAXIMUM SQUARE FOOTAGE OF SIGNAGE ARE RESPECTED.
 4. WALKWAYS MAY MEANDER IN AND OUT OF THE RIGHT-OF-WAY.
 5. LANDSCAPE AS SHOWN IS FOR ILLUSTRATIVE PURPOSE ONLY, FINAL PLANTING TO BE SHOWN ON FINAL LANDSCAPE PLANS.
 6. 0' MIN SETBACK WITH NO ARCHITECTURAL ELEMENTS INTRUDING INTO R/W IF PASO/SIDEWALK GOES THROUGH TOWER.
- 5' MIN SETBACK IF PASO/SIDEWALK DOES NOT GO THROUGH TOWER



LEGEND:

- 100
5000 SF
CONDOMINIUM
O. S.
- 950
- (PVT)
- P & F
- R/W
- EVA
- COVERED PARKING
(NUMBER OF SPACES IN BOX)
- LINE OF SIGHT EASEMENT
- PRIVATE DRIVEWAY & FIRE LANE
- DRIVEWAY EASEMENT
- NUMBER OF OPEN PARKING SPACES
- LOT NO.
- LOT AREA (SQUARE FEET)
- LAND USE
- OPEN SPACE
- PROJECT BOUNDARY
- PROPERTY LINE
- PROPOSED CONTOUR
- DAYLIGHT LINE
- CUT & FILL
- RIDGE LINE
- PRIVATE DRIVE
- PRIVATE & FUTURE STREET
- ABANDONED OIL WELL
- RIGHT OF WAY
- EMERGENCY VEHICLE ACCESS
- COVERED PARKING
(NUMBER OF SPACES IN BOX)
- LINE OF SIGHT EASEMENT
- PRIVATE DRIVEWAY & FIRE LANE
- DRIVEWAY EASEMENT
- NUMBER OF OPEN PARKING SPACES

APARTMENTS/ CONDOMINIUM

LOT No. 468
APARTMENT/CONDO - 3 STORY

Total Site Area: 10.3 Acres
Land Use: MU-Residential
Total Units: 326 Homes

Number of Buildings: 10 Buildings
Max Height: 35'

Parking Summary:
Required:

Bedroom Count	# Units	Covered	Uncovered	Guest	Total
1 Bedroom	246	1.5(369)	.25(62)	.431	Spaces
2 Bedroom	80	1.5(120)	.5(40)	.25(20)	180 Spaces
Total	326	489	40	82	611 Spaces

Provided:

Garage	318 Spaces
Carport	171 Spaces
Open	122 Spaces
Guest:	(82)
Total	611 Spaces (1.87 Space/DU)

Res. Handicap Parking: 2% of total units
7 Spaces

Res. Handicap Van: 1 Space/8 Handicap P.S.
1 Spaces

Guest Handicap Parking: 5% of total guest parking
4 Spaces

Guest Handicap Van: 1 Space/8 Handicap P.S.
1 Spaces

NOTE:

1. ALL PERIMETER WALLS SHALL HAVE PEDESTRIAN ACCESS GATES LOCATED TO SATISFACTION OF FIRE DEPARTMENT.
2. ALL DRIVE AISLES SHALL PROVIDE A MINIMUM 32' FT CENTERLINE TURNING RADIUS.
3. FIRE ACCESS WILL BE PROVIDED TO WITHIN 150' OF ALL EXTERIOR WALLS.

KEYMAP

SCALE: 1"=1200'

APT/CONDO

LEGAL DESCRIPTION:

PARCELS 11, 12, 13, 22 AND A PORTION OF PARCEL 14 OF PARCEL MAP 24500-01, IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF LOS ANGELES, AS SHOWN ON MAP FILED IN BOOK 293 PAGES 34 TO 67 INCLUSIVE, OF PARCEL MAPS, RECORDS OF LOS ANGELES COUNTY.

DESIGNED : DE/MH

DRAFTED : DE/MS

CHECKED : MH

OWNER/DEVELOPER :

NEWHALL RANCH.

25124 SPRINGFIELD COURT, SUITE 300
VALENCIA, CALIFORNIA 91335
TELEPHONE: (661) 255-4000
REPRESENTATIVE : MR. COREY HARPOLE

MAJOR LAND DIVISION
VESTING TENTATIVE TRACT MAP NO. 61105
SITE PLAN - EXHIBIT MAP

IN THE UNINCORPORATED AREA OF THE COUNTY OF LOS ANGELES STATE OF CALIFORNIA

REV: 4/19/2010

PROJECT NO. 1NLF0120.00

SHEET 2

OF 20